



# Americanism

## Auxiliary Award No. 1

### *Entry Form • 2023-2024 Program Year*

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1. Most outstanding activity and/or event educating their community that our VFW Auxiliary acronyms are “more than letters.”
  - **Citation** to every Auxiliary that hosts an activity and/or event that educates their community that our VFW Auxiliary acronyms are “more than letters.” Citations will be mailed directly to participating Auxiliaries from VFW Auxiliary National Headquarters.
  - **Citation and \$25** to one Auxiliary in each of the four (4) Conferences that hosts the most outstanding activity and/or event educating their community that our VFW Auxiliary acronyms are “more than letters.” Winners will be announced at the 2024 National Convention in Louisville, Kentucky. Citations will be mailed directly to winning Auxiliaries from VFW Auxiliary National Headquarters and money will be deposited into Auxiliary account after National Convention.

**Auxiliaries are to send this completed form to their Department  
Americanism Chairman by March 31, 2024**

Auxiliary Name: \_\_\_\_\_ No.: \_\_\_\_\_

Department of: \_\_\_\_\_

Describe the activity and/or event that educated their community that our VFW Auxiliary acronyms are “more than letters.” (E.g., flyers, brochures, social media posts, newsletters, e-newsletters, handouts, photos, links to videos, etc.)

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Department Americanism Chairman: \_\_\_\_\_ Date: \_\_\_\_\_  
(signature)

April 30, 2024 - The Department Americanism Chairman is to sign and send the completed Department winning entry form to National Americanism Ambassador Linda Roloff for judging.

**AND**

April 30, 2024 - The Department Americanism Chairman must **email** VFW Auxiliary National Headquarters at [info@vfwauxiliary.org](mailto:info@vfwauxiliary.org) a total combined **list** of every Auxiliary in their Department that completed and submitted an entry form.

Forms sent directly to VFW Auxiliary National Headquarters will not be processed.



# Auxiliary Outreach

## Auxiliary Award No. 1

### Entry Form • 2023-2024 Program Year

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1. Most outstanding community partnership with another organization.

- **Citation** to every Auxiliary that partners with another organization within their community. Citations will be mailed directly to participating Auxiliaries from VFW Auxiliary National Headquarters.
- **Citation and \$25** to one Auxiliary in each of the four (4) Conferences with the most outstanding community partnership with another organization. Winners will be announced at the 2024 National Convention in Louisville, Kentucky. Citations will be mailed directly to winning Auxiliaries from VFW Auxiliary National Headquarters and money will be deposited into Auxiliary account after VFW Auxiliary National Convention.

**Auxiliaries are to send this completed form to their Department  
Auxiliary Outreach Chairman by March 31, 2024.**

Auxiliary Name: \_\_\_\_\_ No.: \_\_\_\_\_

Department of: \_\_\_\_\_

Describe the activity and/or event at which the Auxiliary partnered with another organization within their community. (E.g., flyers, brochures, social media posts, newsletters, e-newsletters, handouts, photos, links to videos, etc.)

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Department Auxiliary Outreach Chairman: \_\_\_\_\_ Date: \_\_\_\_\_  
(signature)

April 30, 2024 - The Department Auxiliary Outreach Chairman is to sign and send the completed Department winning entry form to National Auxiliary Outreach Ambassador Sandra Pinsonault for judging.

**AND**

April 30, 2024 - The Department Auxiliary Outreach Chairman must **email** VFW Auxiliary National Headquarters at [info@vfwauxiliary.org](mailto:info@vfwauxiliary.org) a total combined **list** of every Auxiliary in their Department that completed and submitted an entry form.

Forms sent directly to VFW Auxiliary National Headquarters will not be processed.



# **“Buddy”<sup>®</sup> Poppy & VFW National Home Award for Auxiliaries No. 1**

## ***Entry Form • 2023-2024 Program Year***

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1. Most outstanding use of the “Buddy”<sup>®</sup> Poppy in another VFW Auxiliary National Program.

- **Citation** to every Auxiliary that uses the “Buddy”<sup>®</sup> Poppy in another VFW Auxiliary National Program. Citations will be mailed directly to the participating Auxiliaries from National Headquarters.
- **Citation and \$25** to one Auxiliary in each of the four (4) Conferences with the most outstanding use of the “Buddy”<sup>®</sup> Poppy in another VFW Auxiliary National Program. Winners will be announced and awards presented at the 2024 National Convention in Louisville, Kentucky. Citations will be mailed directly to winning Auxiliaries from VFW Auxiliary National Headquarters and money will be deposited into Auxiliary account after National Convention.

**Auxiliaries are to send this completed form to their Department “Buddy”<sup>®</sup> Poppy & VFW National Home Chairman by March 31, 2024**

Auxiliary Name: \_\_\_\_\_ No.: \_\_\_\_\_

Department of: \_\_\_\_\_

Describe how the Auxiliary used the “Buddy”<sup>®</sup> Poppy in another VFW Auxiliary National Program. Please attach any additional information. (E.g., flyers, brochures, social media posts, newsletters, e-newsletters, handouts, photos, links to videos, etc.)

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Department “Buddy”<sup>®</sup> Poppy & VFW National Home Chairman: \_\_\_\_\_ Date: \_\_\_\_\_  
(signature)

April 30, 2024 - The Department “Buddy”<sup>®</sup> Poppy & VFW National Home Chairman is to sign and send the completed Department-winning entry form to National “Buddy”<sup>®</sup> Poppy & VFW National Home Ambassador Lisa Jackson for judging.

**AND**

April 30, 2024 - The Department “Buddy”<sup>®</sup> Poppy & VFW National Home Chairman must **email** National Headquarters at [info@vfwauxiliary.org](mailto:info@vfwauxiliary.org) a total combined **list** of every Auxiliary in their Department that completed and submitted an entry form.

Forms sent directly to National Headquarters will not be processed.



# **“Buddy”® Poppy & VFW National Home Award for Auxiliaries No. 2**

## ***Entry Form • 2023-2024 Program Year***

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2. Most outstanding activity and/or event that educates their community and/or other Veterans Service Organizations about the VFW National Home.

- **Citation** to every Auxiliary that hosts an activity and/or event that educates their community and/or other Service Organizations about the VFW National Home. Citations will be mailed directly to the participating Auxiliaries from National Headquarters.
- **Citation and \$25** to one Auxiliary in each of the four (4) Conferences that hosts the most outstanding activity and/or event that educates their community and/or other Service Organizations about the VFW National Home. Winners will be announced and awards presented at the 2024 National Convention in Louisville, Kentucky. Citations will be mailed directly to winning Auxiliaries from VFW Auxiliary National Headquarters and money will be deposited into Auxiliary account after National Convention.

**Auxiliaries are to send this completed form to their Department “Buddy”® Poppy & VFW  
National Home Chairman by March 31, 2024.**

Auxiliary Name: \_\_\_\_\_ No.: \_\_\_\_\_

Department of: \_\_\_\_\_

Describe the hosted activity and/or event that educated their community and/or other Service Organizations about the VFW National Home. Please attach any additional information. (E.g., flyers, brochures, social media posts, newsletters, e-newsletters, handouts, photos, links to videos, etc.)

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Department “Buddy”® Poppy & VFW National Home for Children Chairman: \_\_\_\_\_  
Date: \_\_\_\_\_  
(signature)

April 30, 2024 - The Department “Buddy”® Poppy & VFW National Home Chairman is to sign and send the completed Department-winning entry form to National “Buddy”® Poppy & VFW National Home Ambassador Lisa Jackson for judging.

**AND**

April 30, 2024 - The Department “Buddy”® Poppy & VFW National Home for Children Chairman is to email National Headquarters at [info@vfwauxiliary.org](mailto:info@vfwauxiliary.org) a total combined list of every Auxiliary in their Department that completed and submitted an entry form.

Department that completed and submitted an entry form.



# Extension & Revitalization

## Member Award No. 1

### *Nomination Form • 2023-2024 Program Year*

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1. \$25 VFW Store gift certificate to one member in each of the four (4) Conferences who assisted the Department Chief of Staff in nurturing/strengthening a struggling Auxiliary and utilized *Building on the VFW Auxiliary Foundation* in their efforts. Winners will be announced at the 2024 National Convention in Louisville, Kentucky. \$25 VFW Store gift certificate will be mailed directly to the winning member after VFW Auxiliary National Convention.

Nominee's Name: \_\_\_\_\_

Department of: \_\_\_\_\_ Auxiliary No.: \_\_\_\_\_

Nominee's Member ID No.: \_\_\_\_\_

Nominee's Phone No.: \_\_\_\_\_

Nominee's Email Address: \_\_\_\_\_

Describe how the nominee assisted the Department Chief of Staff in nurturing/strengthening a struggling Auxiliary and utilized *Building on the VFW Auxiliary Foundation* in their efforts. Please attach any additional information. (E.g., flyers, brochures, social media posts, newsletters, e-newsletters, handouts, photos, links to videos, etc.)

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Department Chief of Staff: \_\_\_\_\_ Date: \_\_\_\_\_  
(signature)

April 30, 2024 - The Department Chief of Staff is to complete and submit the nomination form to VFW Auxiliary National Chief of Staff Penny Hurt for judging.

Forms sent directly to VFW Auxiliary National Headquarters will not be processed.



# Historian & Media Relations Award for Auxiliaries No. 1

*Entry Form • 2023-2024 Program Year*

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1. Most outstanding video interview with a VFW Auxiliary legacy (longtime active) member.

- **Citation** to every Auxiliary that submits a 3-5 minute video interview with a legacy VFW Auxiliary member. Auxiliaries must send the entry form and the 3-5 minute video interview to their Department Historian & Media Relations Chairman by March 31, 2024 for judging. Citations will be mailed directly to the participating Auxiliaries from National Headquarters.
- **Citation and \$25** to one Auxiliary in each of the four (4) Conferences with the most outstanding 3-5 minute video interview with a legacy VFW Auxiliary member. Winners will be announced at the 2024 National Convention in Louisville, Kentucky. Citations will be mailed directly to winning Auxiliaries from VFW Auxiliary National Headquarters and money will be deposited into Auxiliary account after VFW Auxiliary National Convention.

**Auxiliaries are to send this completed form and video to their Department Historian & Media Relations Chairman by March 31, 2024.**

Auxiliary Name: \_\_\_\_\_ No.: \_\_\_\_\_

Department of: \_\_\_\_\_

Describe the VFW Auxiliary legacy member interviewed.

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Department Historian & Media Relations Chairman: \_\_\_\_\_

Date: \_\_\_\_\_ (signature)

April 30, 2024 - The Department Historian & Media Relations Chairman is to sign and send the completed Department-winning entry form and video to National Historian & Media Relations Ambassador Diana Morris for judging.

**AND**

April 30, 2024 - The Department Historian & Media Relations Chairman must **email** National Headquarters at [info@vfwauxiliary.org](mailto:info@vfwauxiliary.org) a total combined **list** of every Auxiliary in their Department that completed and submitted an entry form and video. (National does not need video's)

Forms sent directly to National Headquarters will not be processed.





## Hospital Award for Auxiliaries No. 1

### Entry Form • 2023-2024 Program Year

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1. Most outstanding activity and/or event that recognizes veterans on non-traditional holidays.

- **Citation** to every to every Auxiliary that hosts an activity and/or event that recognizes veterans on non-traditional holidays. Citations will be mailed directly to the participating Auxiliaries from National Headquarters.
- **Citation and \$25** to one Auxiliary in each of the four (4) Conferences with the most outstanding activity and/or event recognizing veterans on non-traditional holidays. Winners will be announced at the 2024 National Convention in Louisville, Kentucky. Citations will be mailed directly to winning Auxiliaries from VFW Auxiliary National Headquarters and money will be deposited into Auxiliary account after VFW Auxiliary National Convention.

**Auxiliaries are to send this completed form to their Department Hospital Chairman by March 31, 2024.**

Auxiliary Name: \_\_\_\_\_ No.: \_\_\_\_\_

Department of: \_\_\_\_\_

Describe the outstanding activity and/or event recognizing veterans on non-traditional holidays. Please attach any additional information. (E.g., flyers, brochures, social media posts, newsletters, e-newsletters, handouts, photos, links to videos, etc.)

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Department Hospital Chairman: \_\_\_\_\_ Date: \_\_\_\_\_  
(signature)

April 30, 2024 - The Department Hospital Chairman is to sign and send the completed Department-winning entry form to National Hospital Ambassador Della Steege for judging.

**AND**

April 30, 2024 - The Department Hospital Chairman is to **email** National Headquarters at [info@vfwauxiliary.org](mailto:info@vfwauxiliary.org) a total combined **list** of every Auxiliary in their Department that completed and submitted an entry form.

Forms sent directly to National Headquarters will not be processed.



# VFW Auxiliary National Hospital Volunteer Recruiter Award No. 1 & No. 2 2023-2024

## Hospital Award No. 1 & No. 2 for VFW Auxiliary Members

No. 1 **"Hospital Volunteer Recruiter" Citation** to one VFW Auxiliary member in each of the ten (10) Program Divisions who recruits the most Hospital volunteers (VA and non-VA facilities) from July 1, 2023 to March 31 2024. Winners will be announced and citations presented at the 2024 National Convention in Louisville, Kentucky.

No. 2 **"Hospital Volunteer Recruiter of the Year" Plaque** awarded to one VFW Auxiliary member in the nation who recruits the most Hospital volunteers (VA and non-VA facilities) from July 1, 2023 to March 31, 2024. Winner will be announced and plaque presented at the 2024 National Convention in Louisville, Kentucky.

Hospital Volunteer Recruiter's Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Hospital Volunteer Recruiter's Membership No.: \_\_\_\_\_

Hospital Volunteer Recruiter's Auxiliary No.: \_\_\_\_\_ Department of: \_\_\_\_\_

**Total number of volunteers recruited:** \_\_\_\_\_ **Program Division Number:** \_\_\_\_\_

**In case of a tie, please consider the below information.**

How long has the Hospital Volunteer Recruiter been a hospital volunteer? \_\_\_\_\_

Total lifetime hours served as a hospital volunteer: \_\_\_\_\_

Number of hours served from July 1, 2023, through March 31, 2024. \_\_\_\_\_

VA and non-VA facilities where the Hospital Volunteer Recruiter volunteers. \_\_\_\_\_

What are the volunteer assignments? \_\_\_\_\_

What other Hospital programs has the Hospital Volunteer Recruiter participated in? \_\_\_\_\_

Auxiliary Hospital Chairman signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Auxiliary Hospital Chairman will forward the Hospital Volunteer Recruiter form with the most total volunteers recruited to the Department Hospital Chairman by Friday April 5, 2024.**

Department Hospital Chairman signature: \_\_\_\_\_ Date: \_\_\_\_\_

**The Department Hospital Chairman will forward the Hospital Volunteer Recruiter form with the most total volunteers recruited to the National Hospital Ambassador Della Steege by Tuesday April 30, 2024.**

The National Hospital Ambassador Della Steege will select the Hospital Volunteer Recruiter with the most total volunteers recruited in each of the **ten (10) Program Divisions** to be recognized and **one** Hospital Volunteer Recruiter **in the nation** with the most volunteers recruited.





# VFW Auxiliary National

## Outstanding Hospital Volunteer of the Year

### nomination form

### 2023-2024

#### Hospital Award No. 3 for VFW Auxiliary Members

No. 3 **"Outstanding Hospital Volunteer of the Year" Citation** to the Outstanding Hospital Volunteer of the Year in each of the ten (10) Program Divisions. Winners will be announced and citations presented at the 2024 National Convention in Louisville, Kentucky.

#### Eligibility:

- Volunteer may be any VFW Auxiliary member who serves as a VFW Auxiliary Hospital Volunteer in any medical facility in your Department (VAMC, military, community, children's hospital, nursing home, therapy center or clinic).
- Volunteer must serve from July 1, 2023, through March 31, 2024.
- Volunteer hours at VA and non-VA facilities may be combined for award purposes.
- VAVS Representatives and Deputies are also eligible to be considered as Outstanding Hospital Volunteer of the Year.

Hospital Volunteer Recruiter's Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Hospital Volunteer Recruiter's Membership No.: \_\_\_\_\_

Hospital Volunteer Recruiter's VFW Auxiliary No.: \_\_\_\_\_ Department of: \_\_\_\_\_

Total number of volunteers recruited: \_\_\_\_\_ Program Division Number: \_\_\_\_\_

How long has the Hospital Volunteer Recruiter been a hospital volunteer? \_\_\_\_\_

Total lifetime hours served as a hospital volunteer: \_\_\_\_\_

Number of hours served from July 1, 2023, through March 31, 2024. \_\_\_\_\_

VA and non-VA facilities where the Hospital Volunteer Recruiter volunteers. \_\_\_\_\_

What are the volunteer assignments? \_\_\_\_\_

What other Hospital programs has the Hospital Volunteer Recruiter participated in? \_\_\_\_\_

Auxiliary Hospital Chairman signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please attach a separate sheet with detailed information on why this VFW Auxiliary Member is an Outstanding Hospital Volunteer of the Year.**

Auxiliary Hospital Chairman signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Forward nomination forms to your Department Hospital Chairman by March 31, 2024.**

Department Hospital Chairman signature: \_\_\_\_\_ Date: \_\_\_\_\_

**The Department Hospital Chairman will select ONE Outstanding Hospital Volunteer and forward it to the National Hospital Ambassador Mary Spindler by April 30, 2023.**

The National Hospital Ambassador Della Steege will select **ONE** Outstanding Hospital Volunteer of the Year for each of the ten (10) Program Divisions to be recognized.



# Legislative Award for Auxiliaries No. 1

## Entry Form • 2023-2024 Program Year

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1. Most outstanding activity and/or event educating their community on veteran Legislative issues.
  - **Citation** to every Auxiliary that hosts an activity and/or event that educates their community on veteran Legislative issues. Citations will be mailed directly to the participating Auxiliaries from National Headquarters.
  - **Citation and \$25** to one Auxiliary in each of the four (4) Conferences with the most outstanding activity and/or event educating their community on Legislative issues. Winners will be announced at the 2024 National Convention in Louisville, Kentucky. Citations will be mailed directly to winning Auxiliaries from VFW Auxiliary National Headquarters and money will be deposited into Auxiliary account after VFW Auxiliary National Convention.

**Auxiliaries are to send this completed form to their Department  
Legislative Chairman by March 31, 2024.**

Auxiliary Name: \_\_\_\_\_ No.: \_\_\_\_\_

Department of: \_\_\_\_\_

Describe the Auxiliary hosted activity and/or event that educated their community on veteran Legislative issues. Please attach any additional information. (E.g., flyers, brochures, social media posts, newsletters, e-newsletters, handouts, photos, links to videos, etc.)

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Department Legislative Chairman: \_\_\_\_\_ Date: \_\_\_\_\_  
(signature)

April 30, 2024 - The Department Legislative Chairman must sign and send the completed Department-winning Auxiliary entry form to National Legislative Ambassador Sherry Howland for judging.

**AND**

April 30, 2024 - The Department Auxiliary Outreach Chairman must email VFW Auxiliary National Headquarters at [info@vfwauxiliary.org](mailto:info@vfwauxiliary.org) a total combined list of every Auxiliary in their Department that completed and submitted an entry form.

Forms sent directly to VFW Auxiliary National Headquarters will not be processed.



# Mentoring for Leadership

## Auxiliary Award No. 1 Entry Form • 2023-2024 Program Year

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1. Most unique activity and/or event that educates their Auxiliary members about how to find and train mentees while using and promoting VFW Auxiliary resources and learning material
  - **Citation** to every Auxiliary that has an activity and/or event that educates their Auxiliary members about how to find and train mentees. Citations will be mailed directly to participating Auxiliaries from National Headquarters.
  - **Citation and \$25** to one Auxiliary in each of the four (4) Conferences that has the most outstanding activity and/or event that educates their Auxiliary members about how to find and train mentees. Winners will be announced at the 2024 National Convention in Louisville, Kentucky. Citations will be mailed directly to winning Auxiliaries from VFW Auxiliary National Headquarters and money will be deposited into Auxiliary account after National Convention.

**Auxiliaries are to send this completed form to their Department  
Mentoring for Leadership Chairman by March 31, 2024.**

Auxiliary Name: \_\_\_\_\_ No.: \_\_\_\_\_

Department of: \_\_\_\_\_

Describe the activity and/or event that educated their Auxiliary members about how to find and train mentees. (E.g., flyers, brochures, social media posts, newsletters, e-newsletters, handouts, photos, links to videos, etc.)

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Department Mentoring for Leadership Chairman: \_\_\_\_\_ Date: \_\_\_\_\_  
(signature)

April 30, 2024 - The Department Mentoring for Leadership Chairman is to sign and send the completed Department winning entry form to National Mentoring for Leadership Ambassador Francine Cornish for judging.

**AND**

April 30, 2024 - The Department Mentoring for Leadership Chairman is to **email** National Headquarters at [info@vfwauxiliary.org](mailto:info@vfwauxiliary.org) a total combined **list** of every Auxiliary in their Department that completed and submitted an entry form.

Forms sent directly to National Headquarters will not be processed.



# Scholarships

## Auxiliary Award No. 1

*Entry Form • 2023-2024 Program Year*

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1. Most outstanding activity and/or event educating their community about scholarship opportunities through the VFW Auxiliary.
  - **Citation** to every Auxiliary that hosts an activity and/or event educating their community about scholarship opportunities through the VFW Auxiliary. Citations will be mailed directly to the participating Auxiliaries from VFW Auxiliary National Headquarters.
  - **Citation and \$25** to one Auxiliary in each of the four (4) Conferences that hosts the most outstanding activity and/or event educating their community about scholarship opportunities through the Auxiliary. Winners will be announced at the 2024 National Convention in Louisville, Kentucky. Citations will be mailed directly to winning Auxiliaries from VFW Auxiliary National Headquarters and money will be deposited into Auxiliary account after National Convention.

**Auxiliaries are to send this completed form to their Department  
Scholarships Chairman by March 31, 2024.**

Auxiliary Name: \_\_\_\_\_ No.: \_\_\_\_\_

Department of: \_\_\_\_\_

Describe the activity and/or event that educated their community about scholarship opportunities through the VFW Auxiliary. (E.g., flyers, brochures, social media posts, newsletters, e-newsletters, handouts, photos, links to videos, etc.)

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Department Scholarships Chairman: \_\_\_\_\_ Date: \_\_\_\_\_  
(signature)

April 30, 2024 - The Department Scholarships Chairman must sign and send the completed Department winning entry form to National Scholarships Ambassador Tina Hicks for judging.

**AND**

April 30, 2024 - The Department Scholarships Chairman must **email** VFW Auxiliary National Headquarters at [info@vfwauxiliary.org](mailto:info@vfwauxiliary.org) a total combined **list** of every Auxiliary in their Department that completed and submitted an entry form.

Forms sent directly to VFW Auxiliary National Headquarters will not be processed.



# Veterans & Family Support Auxiliary Award No. 1

## Entry Form • 2023-2024 Program Year

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1. Most outstanding activity and/or event to increase awareness of military suicide and mental health.
  - **Citation** to every Auxiliary that hosts an activity and/or event to increase awareness of military suicide and mental health. Citations will be mailed directly to the participating Auxiliaries from National Headquarters.
  - **Citation and \$25** to one Auxiliary in each of the four (4) Conferences with the most outstanding activity and/or event to increase awareness of military suicide and mental health. Winners will be announced at the 2024 National Convention in Louisville, Kentucky. Citations will be mailed directly to winning Auxiliaries from VFW Auxiliary National Headquarters and money will be deposited into Auxiliary account after VFW Auxiliary National Convention.

**Auxiliaries are to send this completed form to their Department  
Veterans & Family Support Chairman by March 31, 2024.**

Auxiliary Name: \_\_\_\_\_ No.: \_\_\_\_\_

Department of: \_\_\_\_\_

Describe the Auxiliary activity and/or event that increased awareness of military suicide and mental health. (E.g., flyers, brochures, social media posts, newsletters, e-newsletters, handouts, photos, links to videos, etc.)

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Department Veterans & Family Support Chairman: \_\_\_\_\_ Date: \_\_\_\_\_  
(signature)

April 30, 2024 - The Department Veterans & Family Support Chairman is to sign and send the completed Department-winning Auxiliary entry form to National Veterans & Family Support Ambassador Tessa Butcher for judging.

**AND**

April 30, 2024 - The Department Veterans & Family Support Chairman must **email** National Headquarters at [info@vfwauxiliary.org](mailto:info@vfwauxiliary.org) a total combined **list** of every Auxiliary in their Department that completed and submitted an entry form.

Forms sent directly to National Headquarters will not be processed.



# Veterans & Family Support Auxiliary Award No. 2

*Entry Form • 2023-2024 Program Year*

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1. Most outstanding activity and/or event to increase the support of veterans, service members and their families.
  - **Citation** to every Auxiliary that hosts an activity and/or event that increases the support of veterans, service members and their families. Citations will be mailed directly to the participating Auxiliaries from National Headquarters.
  - **Citation and \$25** to one Auxiliary in each of the four (4) Conferences with the most outstanding activity and/or event the support of veterans, service members and their families. Winners will be announced at the 2024 National Convention in Louisville, Kentucky. Citations will be mailed directly to winning Auxiliaries from VFW Auxiliary National Headquarters and money will be deposited into Auxiliary account after VFW Auxiliary National Convention.

**Auxiliaries are to send this completed form to their Department  
Veterans & Family Support Chairman by March 31, 2024.**

Auxiliary Name: \_\_\_\_\_ No.: \_\_\_\_\_

Department of: \_\_\_\_\_

Describe the Auxiliary hosted activity and/or event that increases the support of veterans, service members and their families. (E.g., flyers, brochures, social media posts, newsletters, e-newsletters, handouts, photos, links to videos, etc.)

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Department Veterans & Family Support Chairman: \_\_\_\_\_ Date: \_\_\_\_\_  
(signature)

April 30, 2024 - The Department Veterans & Family Support Chairman is to sign and send the completed Department-winning Auxiliary entry form to National Veterans & Family Support Ambassador Tessa Butcher for judging.

**AND**

April 30, 2024 - The Department Veterans & Family Support Chairman must **email** National Headquarters at [info@vfwauxiliary.org](mailto:info@vfwauxiliary.org) a total combined **list** of every Auxiliary in their Department that completed and submitted an entry form.

Forms sent directly to National Headquarters will not be processed.





# Youth Activities

## Auxiliary Award No. 1

### Entry Form • 2023-2024 Program Year

1. Most outstanding activity and/or event educating their community about Patriotism Through Literacy **and** utilizing the Random Acts of Patriotism card (R.A.P.).
  - **Citation** to every Auxiliary that hosts an activity and/or event educating their community about Patriotism through Literacy **and** utilizing the Random Acts of Patriotism card (R.A.P.). Citations will be mailed directly to the participating Auxiliaries from VFW Auxiliary National Headquarters.
  - **Citation and \$25** to one Auxiliary in each of the four (4) Conferences that hosts the most outstanding activity and/or event educating their community about Patriotism through Literacy **and** utilizing the Random Acts of Patriotism card (R.A.P.). Winners will be announced at the 2024 National Convention in Louisville, Kentucky. Citations will be mailed directly to winning Auxiliaries from VFW Auxiliary National Headquarters and money will be deposited into Auxiliary account after VFW Auxiliary National Convention

**Auxiliaries are to send this completed form to their Department  
Youth Activities Chairman by March 31, 2024.**

Auxiliary Name: \_\_\_\_\_ No.: \_\_\_\_\_

Department of: \_\_\_\_\_

Describe the activity and/or event that educated their community about Patriotism through Literacy **and** utilizing the Random Acts of Patriotism card (R.A.P.). (E.g., flyers, brochures, social media posts, newsletters, e-newsletters, handouts, photos, links to videos, etc.)

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Department Youth Activities Chairman: \_\_\_\_\_ Date: \_\_\_\_\_  
(signature)

April 30, 2024 - The Department Youth Activities Chairman is to sign and send the completed Department winning entry form to National Youth Activities Ambassador Joyce Caldwell for judging.

**AND**

April 30, 2024 - The Department Youth Activities Chairman must **email** VFW Auxiliary National Headquarters at [info@vfwauxiliary.org](mailto:info@vfwauxiliary.org) a total combined **list** of every Auxiliary in their Department that completed and submitted an entry form.

Forms sent directly to VFW Auxiliary National Headquarters will not be processed.